

Home > List of Bids > Bid Information

Bid Information

Pending Biddingo Approval

Bid Information for 112917

Bid Number	112917	Bid Name	Food Products and Distribution with Related Equipment, Supplies, and Services
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	10/12/2017	Closing Date	11/29/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Estimated Contract Amount	\$0.00		
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Client Departments			
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



Food Products and Distribution with Related Equipment, Supplies, and Services

112917

Closing Date: 11/29/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Food Industry	
Food Products	Fish, Pork, Meat, Utensils (Fork, Spoons, cups, plates, etc), Flatware, Pans, Chinaware, Grains, Meats, Fruits, Vegetables, Oils, Sweets, Snacks, Dairy products, condiments (Ketchup, sugar, salts, spices etc.), tea and coffee
Food Services / Supplies/ Equipment	Cafeteria Services, Vending Machines, Culinary Services, Culinary Equipment, Nutritionist / Dietitian Services, Food Concessionaire, Wine Dispensing etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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 [[SUPPORT \(Download Training Manuals\)](#)]

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**#112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES
National Joint Powers Alliance; Bid Location Staples, MN, Cass County; Due 11/29/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

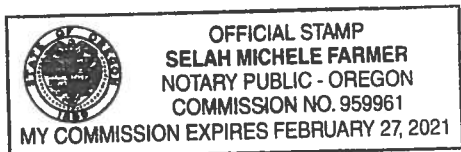
10/13/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 14th DAY OF November, 2017

Michelle Ropp

Notary Public-State of Oregon



NATIONAL JOINT POWERS ALLIANCE

#112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES

**Proposals due 4:30,
November 29, 2017**

REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Oct. 13, 2017. 11422585

Carol Jackson
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11422585
Client Reference No: 112917



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Home NJPA Access for Vendors

888.894.1930

Contact Us



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Procurement Process

About Us

Affiliations & Relationships

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Member Resources

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity Construction

Contracting Systems and related services

- Automotive and Truck

Replacement Parts and Tires with Related Equipment, Accessories, and Services

- Class 6,7, and 8 Chassis with

Related Equipment, Accessories, and Services

- Multi-Function Copiers, Printers, and Equipment

- Express Courier, Overnight,

Ground Delivery Logistics Services

- Elevators, Escalators, and

Moving Walks with Related Equipment, Services, Accessories and Supplies

- Forklifts, Lift Trucks, and Related

Material Handling Equipment, Attachments, Accessories, and

Services

-Food Products And Distribution With Related Equipment, Supplies, And Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: November 9, 2017 at 10:00 am CT

Sealed proposals due: November 29, 2017 at 4:30 pm CT

Proposals will be publicly opened: November 30, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

Vendor Name: *

Vendor Address: *

Vendor City: *

Vendor State: *

Vendor Zip Code: *

Contact Name: *

Contact email: *

Vendor Phone Number: *



The New York State Contract Reporter

This document printed
Thursday, 10/12/2017

*NYS' official source of contracting opportunities
Bringing business and government together*

Contracting Opportunity

*** This ad has not been published. It has been reviewed and pending publication. ***

Title: Food Products and Distribution with Related Equipment, Supplies, and Services
Agency: National Joint Powers Alliance
Division: Procurement Department
Contract Number: 112917
Contract Term: 4 years, with potential 1 year extension
Date of Issue: 10/13/2017
Due Date/Time: 11/29/2017 4:30 PM
Central Time
County(ies): All NYS counties
Classification: Food, Beverages, Commissary & Vending - *Commodities*
Opportunity Type: General
Entered By: Chris Robinson
Description: The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.

Contact Information

Primary contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

Submit to contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

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Notice

Basic Information

Estimated Contract Value (CAD) \$9,999,999.00 (Not shown to suppliers)
Reference Number 0000068347
Issuing Organization National Joint Powers Alliance
Solicitation Type RFP - Request for Proposal
Solicitation Number 112917
Title Food Products and Distribution with Related Equipment, Supplies, and Services
Source ID PP.CO.USA.868485.C88455

Details

Region All of Canada, All of Canada
Purchase Type Term: 2018/02/01 12:00:00 AM CST - 2021/02/01 12:00:00 AM CST
Description The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.

Dates

Publication 2017/10/12 11:34:40 AM CDT
Question Acceptance Deadline 2017/11/22 04:30:00 PM CST
Questions are submitted online No
Bid Intent Not Available
Closing Date 2017/11/29 04:30:00 PM CST

Contact Information

Procurement Department
 218-894-1930
rfp@njpacoop.org

Bid Submission Process

Bid Submission Type Physical Bid Submission

Documents

Documents

Document	Size	Uploaded Date	Language
NJPA Food RFP.docx [docx]	12 Kb	2017/10/12 11:23:10 AM CDT	English

Categories

Selected Categories

MERX Categories (3)	
G	Goods Goods
G15	Food Food
G4	Chemicals and Chemical Specialties Chemicals and Chemical Specialties
G16	Food Preparation and Serving Equipment Food Preparation and Serving Equipment
UNSPSC (77)	
50000000	Food Beverage and Tobacco Products
50100000	Fruits and vegetables and nuts and seeds
50101500	Vegetables
50101600	Fruits
50101700	Nuts and seeds
50101800	Fresh citrus fruits
50101900	Fresh berry fruits
50102000	Fresh pome fruits
50102100	Fresh drupe or stone fruits
50102200	Fresh subtropical fruits
50102300	Fresh tropical fruits
50102400	Fresh melon fruits
50102500	Fresh fruit byproducts
50102600	Frozen citrus fruits
50102700	Frozen berry fruits
50102800	Frozen drupe fruits
50102900	Frozen pome fruits
50103000	Frozen tropical fruits
50110000	Meat and poultry products
50111500	Minimally processed meat and poultry products
50112000	Processed meat and poultry products
50120000	Seafood
50121500	Fish
50121600	Shellfish
50121700	Aquatic invertebrates
50121800	Aquatic plants
50130000	Dairy products and eggs
50131600	Eggs and egg substitutes
50131700	Milk and butter products
50131800	Cheese

UNSPSC (77)	
50150000	Edible oils and fats
50151500	Edible vegetable and plant oils and fats
50151600	Edible animal oils and fats
50160000	Chocolate and sugars and sweeteners and confectionary products
50161500	Chocolate and sugars and sweetening products
50161800	Confectionary products
50170000	Seasonings and preservatives
50171500	Herbs and spices and extracts
50171700	Vinegars and cooking wines
50171800	Sauces and spreads and condiments
50171900	Pickles and relish and olives
50180000	Bread and bakery products
50181700	Baking mixes and supplies
50181900	Bread and biscuits and cookies
50182000	Cakes and pies and pastries
50190000	Prepared and preserved foods
50191500	Prepared soups and stews
50192100	Snack foods
50192300	Desserts and dessert toppings
50192400	Jams and jellies and nut and sweet spreads and fruit conserves
50192500	Sandwiches and filled rolls
50192600	Prepared side dishes
50192700	Packaged combination meals
50192800	Savory pies and quiches and pasties
50192900	Plain pasta and noodles
50193000	Infant foods and beverages
50193100	Instant mixes and supplies
50193200	Prepared salads
50193300	Processed citrus fruits
50193400	Processed berry fruits
50193500	Processed pome fruits
50193600	Processed drupe or stone fruits
50193700	Preserved citrus fruits
50193800	Preserved berry fruits
50193900	Preserved pome fruits
50194000	Preserved drupe or stone fruits
50194100	Citrus fruit puree
50194200	Berry fruit puree
50194500	Tropical fruit purees

UNSPSC (77)	
50194700	Melon purees
50200000	Beverages
50201700	Coffee and tea
50202200	Alcoholic beverages
50202300	Non alcoholic beverages
50202400	Fresh citrus juice or concentrate
50202500	Fresh berry juice or concentrate
50202600	Fresh pome fruit juice or concentrate
50202700	Fresh drupe or stone fruit juice or concentrate
50202800	Fresh tropical fruit juice or concentrate
50203000	Fresh melon juice or concentrates
50220000	Cereal and pulse products
50221000	Pulses
50221100	Cereals
50221200	Processed cereals
48000000	Service Industry Machinery and Equipment and Supplies
48100000	Institutional food services equipment
48101500	Cooking and warming equipment
48101600	Food preparation equipment
48101700	Food and beverage dispensing equipment
48101800	Cookware and kitchen tools
48101900	Tabletop and serving equipment

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
NutrAmerica Inc.	Debbie Ratelle	2017/10/16 03:00:57 PM CDT	Pointe-Claire	Quebec
Zanduco Restaurant Equipment & Supplies	Catherine Nguyen	2017/10/13 03:12:14 PM CDT	Mississauga	Ontario

PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.



Bid RFP #112917 - Food Products and Distribution with Related Equipment, Supplies, and Services [\[Switch to Vendor View\]](#)

<p>Bid Type RFP</p> <p>Bid Number 112917</p> <p>Title Food Products and Distribution with Related Equipment, Supplies, and Services</p> <p>Start Date Oct 12, 2017 12:48:43 PM CDT</p> <p>End Date Nov 29, 2017 4:30:00 PM CST</p> <p>Agency NJPA</p> <p>Bid Contact Chris Robinson (218) 895-4168 rfp@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Access Reports View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]</p> <p>Questions 0 Questions 0 Unanswered [View/Ask Questions]</p> <p>Edit Bid [Create Addendum]</p>
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Description

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Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast,
P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Nov 9, 2017 10:00:00 AM CST
Location Web Conference
Notes Pre-Proposal information will be sent two days prior.

Documents
No Documents for this bid

Customer Support: agency support@publicpurchase.com | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.



The State



The State Media Company

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Order Confirmation

Customer

NATIONAL JOINT POWERS ALLIANCE

Customer Account

327043

Customer Address

PO BOX 219
STAPLES MN 56479 USA

Customer Phone

218-894-1930

Customer Fax

Sales Rep

jjeffries@charlotteobserver

Payor Customer

NATIONAL JOINT POWERS ALLIANCE

Payor Account

327043

Payor Address

PO BOX 219
STAPLES MN 56479 USA

Payor Phone

218-894-1930

Customer EMail

Kim.Austin@njpacoop.org

Order Taker

tpennington@charlotteobserver

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	Check		0	0	1

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$220.82	\$0.00	\$220.82	\$0.00	\$220.82

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0003330897		Carol Jackson	
			<u>Promo Type</u>
			<u>Materials</u>

Invoice Text
RFP- #112917

Package Buy

Ad Order Information

Ad Number **Ad Type** **Production Method** **Production Notes**
0003330897-01 COL-Legal-Liner AdBooker

External Ad Number **Ad Attributes** **Ad Released** **Pick Up**
No

Ad Size **Color**
1 X 39 li

Product **Placement** **Times Run** **Schedule Cost**
COL- The State 0300 - Legals Classified 1 \$205.82

Run Schedule Invoice Text **Position**
Public Notice The National Joint Powers 0301 - Legals & Public Notices

Run Dates
10/12/2017

Product **Placement** **Times Run** **Schedule Cost**
COL-upsell.ST.com 0300 - Legals Classified 7 \$15.00

Run Schedule Invoice Text **Position**
Public Notice The National Joint Powers 0301 - Legals & Public Notices

Run Dates
10/12/2017, 10/13/2017, 10/14/2017, 10/15/2017, 10/16/2017, 10/17/2017, 10/18/2017

Public Notice
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2266099

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

10/12/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001176867 /

PUBLICATION SCHEDULE

START 10/12/2017 END 10/12/2017

CUSTOMER REFERENCE NUMBER

RFP#112917

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

40 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

91.80

REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national and/or regional contract solution(s) for the procurement of #112917 FOOD PRODUCTS AND DISTRIBUTION WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 12, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until November 29, 2017 at 4:30 p.m. Central Time at the above address and opened November 30, 2017 at 8:30 a.m. Central Time.
1176867 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/12/2017 End 10/12/2017

DATE 10/12/2017

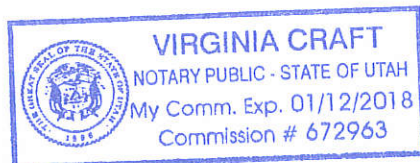
SIGNATURE *Lori Gudmundson*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12TH DAY OF OCTOBER IN THE YEAR 2017

BY LORI GUDMUNDSON



Virginia Craft
NOTARY PUBLIC SIGNATURE